

Tucson Convention Center 260 S. Church Avenue Tucson, AZ 85701

IMPORTANT DECORATOR INFORMATION

All in booth ordering must be placed directly through Arizona Party Rentals.

Onsite ordering will not be available, please place all decorating services 1 week prior to move-in.

You can submit an order request online or by phone:

Event Rentals - Arizona Party Rental (520) 327 - 6678

Have a great show!

ACS Show Management

E) E





Commonwealth Electric Company 260 South Church Ave, Tucson, AZ 85701 PH 520.623.2155 Fax 520.623.3401

Jennifer Sutherland CELL: 520.940.8377



jsutherland@commonwealthelectric.com

Please note that electrical orders can only be placed online or via this form, phone orders not accepted.

Submit Form To:

| Event | | _ | | | Date s | November 10, 202 | 24 | |
|-------------------|---|--------------|---------------|------------|---------------|--|---------------|--|
| | Arizona Bridal & Weddi | ng Exp | 0 | | Event # | 499469 | | |
| For Disc | count Payment Price we must receive you | ır order and | payment prior | to this | 10 | /00/000 | <u> </u> | |
| DISC | OUNT DEADLINE DATE OF: | | | | IU | / 28/ 202 | 4 | |
| Compa | any | | | | • | Booth | | |
| Name Cta | ndard Electrical Outlets **Rates | are for d | uration of a | wont** | | | | |
| Qty | | Discount | | Amount | | | | |
| Ωty | 120V Motor & Equipment (| | | Amount | ır y | ou require service | | |
| | 500 Watts | \$91.11 | \$118.45 | | 1 | piease ca | ll for a quot | ie. |
| | 1000 Watts | \$115.49 | \$150.14 | | _ | | | |
| | 2000 Watts | \$141.16 | | | | 24 401 | IR SERVICES | · · · · · · · · · · · · · · · · · · · |
| 1 P | hase 208V A.C. 60 Cycle **Req | | | r Labor | | Rates are DOU | | |
| • • | 10 Amp 208V 1 Phase | \$159.13 | | Labor | | | | lei kale |
| | 20 Amp 208V 1 Phase | \$189.92 | | | | Check if required | d | |
| | 30 Amp 208V 1 Phase | \$232.27 | \$301.95 | | | OVERH | EAD POWER | ? : |
| | 40 Amp 208V 1 Phase | \$302.85 | \$393.71 | | | Rates are Tim | | |
| | 50 Amp 208V 1 Phase | \$377.28 | | | | | all for quote | ' |
| | 60 Amp 208V 1 Phase | \$449.14 | | | | picase co | all for quote | ٥. |
| 3 P | hase 208V A.C. 60 Cycle **Req | | | r Labor | | 208V and 4 | 180V SERVIC | CES: |
| | 10 Amp 208V 3 Phase | \$206.61 | \$268.59 | | Tho | | | |
| | 20 Amp 208V 3 Phase | \$245.10 | | | | re is a MINIMUM la ation/removal of | _ | |
| | 30 Amp 208V 3 Phase | \$302.85 | | | | MUM labor charge | | |
| | 40 Amp 208V 3 Phase | \$395.25 | | | IVIIIVII | 0 | | |
| | 50 Amp 208V 3 Phase | \$491.49 | | | | removal of a | ali 480V Serv | iice. |
| | 60 Amp 208V 3 Phase | \$589.02 | | | | ELECTRIC | CAL LABOR: | 1 |
| | Rental Ite | ms | | | Outle | ets requested to b | e placed a | nywhere other |
| | Extension Cord 15' | \$28.66 | | | than | the back of the b | ooth will re | equire a layout |
| | Extension Cord 25' | \$32.39 | | | | a MINIMUM of (1) | | |
| | 5-way power strip | \$28.66 | | | | es on labor if you | | |
| | 3-way adaptor | \$26.16 | | | | or needs ov | | |
| In line | booths with standard electrical pla | | along back of | drapeline) | | | | |
| | will NOT incur labo | or charges | | | | Okay to proceed (| | |
| | Labor for Layout/Overhead/0 | Oty and 2 | 08V Service | 26 | | orientation attache | - | ill be installed |
| CT /NA | F 8am-4:30pm) | \$85.00 | | -3 | | prior to exhibitor m | ove in. | |
| - | -F 4:30pm-12am & Sat 8am-12am) | \$127.50 | | | | Layout to follow | | |
| DT (M | -Sat. 12am-8am & all Sun/Holidays | | | | | Layout to lonott | | |
| State | e of Arizona Tax Exempt Form 5000 | Total Or | der | | | FOR SUPERVIS | SED LABOR | ONLY |
| | be submitted with order to receive | | | | Exhibit | or supervision reque | | |
| | exemption. | 0.7 70 00 | | | | ur of labor. | otou, roquire | 33 4 14111 (1111)))))))) |
| **By | signing the order form, I have read | Labor A | | | | ime Requested | | |
| an | d agree to all of Commonwealth | Total Du | e | | | · · · · · · · · · · · · · · · · · · · | | |
| Ele | ctric Company's Conditions and | | | | | Contact | | |
| C | Regulations.** | | | | Offsite | Contact Cell # | | |
| Compo Name | iny | | | | | rnone | | |
| | | | | | | Cell | | |
| Addres | e | | | | | Phone City | State | Zip |
| Addies | • | | | | | City | Sidic | Zip |
| Email | | | | | | Onsite Contact: | | |
| Addres | s | | | | | Name & Number | | |
| | | | | | | | | |
| Signatu | re | | | | | Print Name | | |
| Paid by | r: CK AX MC VS Number | | | | | 1 | CVV | Exp Date |
| | | | | | | 1 | | _ 310 |
| Cardho Signatu | | | | | | Print Name | | |
| Jigilal | | | | | | Maille | | |

Terms and Conditions



Payment Policy:

- 1. **Payment in full:** is required on all orders at the time the order is placed. Purchase orders are not considered payment. There will be an additional \$35 service charge on all returned checks. For your convenience, we accept the following forms of payment: Check, Visa, MasterCard and American Express. **No cash will be accepted.**
- 2. **Tax:** All amounts, except labor, are subject to a combined Arizona State and City sales tax. If you are tax exempt in the state of Arizona, please attach sales tax exemption certificate (form 5000) to your order. Orders submitted online will not be accepted as tax exempt, and credit will not be given for sales tax paid online. Tax exempt orders must be submitted with the order form and not placed online.
- 3. **Discount Rates:** Please see order form for exact date for each event.
- 4. **Regular Rates:** are applied to all orders received after the deadline for the discounted rates and orders received on-site at the event.
- 5. **Refunds:** will not be issued on services that have already been installed. Refunds will not be considered unless submitted in writing by customer prior to the close of the event.
- 6. Contract Agreement: Lessor will not be responsible for strikes, accidents, an Act of God, or delays beyond control. If by any reason of any default on the part of the lessee, hereunder, it becomes necessary to engage an attorney, the lessee agrees to pay all costs, expenses, and the attorney's fees expanded or incurred by lessor in connection therewith. Payment or receipt of this contract constitutes acknowledgment that lessee has read and agrees to all conditions and regulations as stated in this contract.

Outlets & Equipment:

- 1. All electrical outlets are provided at an additional charge and are not part of a booth package unless otherwise indicated on the Commonwealth Electric order form.
- 2. Each outlet ordered is ONE (1) SINGLE plug-in.
- 3. In-line and peninsula booths: each outlet will be located at the back of the booth. Island booths: outlets will be placed at the most convenient location for Commonwealth Electric unless otherwise noted by the customer. Should outlets be required in any other location within the booth, a labor charge will be incurred, and a layout must be submitted with order.
- 4. Outlets are to be ordered separately by each customer and may not be shared with other customers.
- 5. Building utility outlets are not a part of the booth space and are not to be accessed, blocked or used by customers.
- 6. Electrical floor boxes must not be covered or blocked by customer unless prior arrangements have been made with Commonwealth Electric.
- 7. All materials and equipment furnished by Commonwealth Electric for this service order, shall remain the property of Commonwealth Electric and shall only be removed by Commonwealth Electric at the close of the event. Any equipment removed by the customer shall be charged the replacement cost of the specific equipment.

Terms and Conditions



Labor:

Labor charges shall be incurred for the following: (please refer to the order form or contact Commonwealth Electric for labor minimums per service)

- Request for your outlet to be placed anywhere other than the back of your booth. A layout must be attached to your order with booth orientation & dimensions.
- All 110V (120V) services above 20 amps.
- All 208V (220V) services ordered with a minimum of one (1) hour labor per connection.
- Conversion of customer power connection.
- All overhead services.
- Ordering eight (8) or more services within the same booth space.
- Requested customer supervision for service installation.

Conditions and Regulations:

- Commonwealth Electric will provide standard NEMA connections for all services 208V (220V) or higher.
 Please check with Commonwealth Electric for specific type of connection per facility. It is the responsibility of each customer to convert to each facility's connection.
- Customers are responsible for supplying all converters 220V-110V for international equipment. Should
 Commonwealth Electric supply, there will be an additional charge. Contact Commonwealth Electric for
 specific charges.
- 3. Commonwealth Electric will not be responsible for any cutting or altering of any floor covering in order to bring services to a booth in a specific location.
- 4. All equipment, regardless of source of power, must comply with all Federal, State, and City safety codes.
- 5. All equipment must be approved by Underwriters Laboratory and properly UL labeled with complete information as to current, voltage, phase, cycle, horsepower, etc. If equipment is not UL approved and tagged, Commonwealth Electric reserves the right to refuse to energize.
- 6. All customer supplied cords must be of the three (3) wire grounded type. Use of open sockets, latex or lamp cord wire is prohibited.
- 7. All exposed, non-current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
- 8. Commonwealth Electric is not responsible for voltage fluctuations or power failure because of temporary conditions.

FAQ:

1. How much power do I need to order?

Answer: You will need to check the electrical tag/sticker on each piece of equipment to determine the actual wattage or amperage required. Please feel free to contact the Commonwealth Electric Account Manager for your event if you need assistance.

2. How much power will I need to order for a laptop?

Answer: You may power up to three (3) laptops per 500-watt outlet ordered.

3. How much power will I need to order for lighting?

Answer: Please add up the wattage of each lightbulb to determine total amount of wattage needed to order. Example: Four (4) sixty (60) watt lightbulbs would total two hundred forty (240) watts. You would need to order a 500-watt outlet to power these lights.



Consumer Health and Food Safety • 3950 S. Country Club Road, Suite 2301 • Tucson, AZ 85714 Phone (520) 724-7908 • Fax (520) 724-9597 • E-mail chfs@pima.gov

Application for Temporary Food Establishment Permit

| | Submit application and payment <u>14 days</u> before the event \$45.00 late fee for applications and payment submitted less that | an 14 days before | - | pplication for each ch event |
|----------------------|--|---|--|---------------------------------|
| 1. | 1. Event Date(s):toto Food Servi | ice Begins: | DAM DPM Ends | ДАМ ПРМ |
| | (If the event is on non-consecutive dates and/or t | | | |
| 2. | 2. Name of Event: | Туре с | of Event: Athletic League | ☐ Celebration |
| 3. | 3. Event Location: | DRESS | ☐ Farmer's Market | Fundraiser |
| 4. | 4. Applying as a: | | | |
| | a. Business – Attach a copy of your current food permit and present food food food food food food food foo | ent food permit issu ovide a copy of the hs. | ued by a Health Authority. | an inspection report |
| | b. ☐ Charitable- Attached: ☐ 501(c)(3) ☐ Fund use statement c. ☐ Individual – Attach your registration documentation from th ☐ Type of Identification presented | ne event coordinato | · · | |
| 5. | 5. Applicant's Name: | | Telephone: | |
| | NAME OF BUSINESS, ORGANIZATION, INDIVIDUAL or | GOVERNMENT AGENCY | | |
| 6. | 6. Booth/Tent Name and Assigned Number: | | | |
| 7. | 7. Applicant's Address: | | ZIP CODE | |
| a | | | | |
| Ο. | Name of "Person-in Charge" for Food Booth Must be available weekdays between 8 am and 5 pm, and can give detailed | ed information about t | he menu, food preparation and ho | w food is served. |
| 9. | 9. Name of Event Coordinator | | Telephone (daytime | e): |
| | I hereby consent to inspection by the Pima County Health Department depends on compliance with the Food Code. I understar 1. Food must be prepared in a kitchen approved by the Health Code of the Public (3). If the Health Officer finds a food code violation, I cannows. Menu items must be approved by the Health Department 5. Application fees are non-refundable. Copies of the Food Code are available for purchase, or down | nd that: ealth Department; (Pima County Foo <u>t open</u> until all vio nt. | od Code Chapter 3-201.11(B) plations have been corrected; |); |
| | Food Safety." | | | |
| | PRINT NAME SIGNATUR | RE | | DATE |
| \$6(\$2(\$3(| Gees: 660.00 temporary , 1-14 days, one event, one location 620.00 temporary sampling fee. 630.00 charitable non-profit temporary 610.00 charitable non-profit temporary | or one league \$40.00 seaso \$60.00 charit | onal 15-120 days, one event, e season. nal sampling fee. able non-profit seasonal able non-profit seasonal san | |

Submit a completed application, required documents and payment:

- 1. In person, at Consumer Health and Food Safety, 2nd floor of Abrams Public Health Center, 3950 South Country Club Road,
- 2. By mail, to Consumer Health and Food Safety, 3950 South Country Club Road, Suite 100, Tucson, AZ, 85714, or
- 3. By fax, to (520) 724-9597 and calling (520) 724-7908 with a MasterCard or Visa credit card number to pay for the license fee.

| FOR OFFICE USE ONLY | | | | |
|---------------------|-----|--|--|--|
| Total Collected: \$ | By: | | | |
| 2928-033016-JC | | | | |

| | Me | enu | | | | | |
|--|---|---|----------------|----------------------------------|--|--|--|
| Menu items are limited to the ap Menus submitted must be approximately | | | | | | | |
| Main Dishes/Side Dishes | Condiments/Garnishme | ents Snack I | oods | Beverages | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| NOTE: You will be required to provide proof of purchase from an approved source for PHF products to the health inspector. | | | | | | | |
| Preparation of Menu Items | | | | | | | |
| ocation of Food Preparation: | | | | | | | |
| • | | | | | | | |
| Name and address of prepar | | | | | | | |
| | d (wash, cut, refrigeration, cooking | g) before the event must | be at a kitche | en <u>approved</u> by the Health | | | |
| Department. | | | | | | | |
| | e an inspection at least 10 days | prior to the event. | | | | | |
| Food <u>cannot</u> be prepared in a | private nome. | | | | | | |
| Dates and times of food prepa | ration in the kitchen: | | | | | | |
| | Date | Time | | | | | |
| | | ☐ AM ☐ PM | | | | | |
| | | | M DPM | | | | |
| | | | | | | | |
| Please check applicable boxes | for each category: All cate | gories must be comp | oleted prior | to approval. | | | |
| . Temperature Control Method | S | | | | | | |
| Cooking and/or Re-Heating | Hot Holding | Cold Holding | a | Transport | | | |
| Grill | ☐ Grill/BBQ | Refrigerators | <u> </u> | ☐ Cambros | | | |
| Microwave | ☐ Hot Holding Warmers | Freezers |] [| ☐ Hot Holding Warmers | | | |
| Oven | Steam Table | ☐ Insulated ice chest with ice | | Insulated Ice Chests | | | |
| Propane burner | ☐ Stove/Oven | No. of Ice chests _ | | | | | |
| □ Wok | ☐ Wok | Other: | | D41 | | | |
| Other: | Other: | | | Other: | | | |
| 2. Food Booth Enclosure/Concession Trailer 3. Ware Washing | | | | | | | |
| Food Booth: with screening; | | | | ng Pail with 100 ppm Chlorine | | | |
| | Tent: screening on 4 sides; ground cover, concrete pad, or asphalt; overhead covering; 1 door Three-compartment Sink at site | | | | | | |
| Concession Trailer Other: | | | | | | | |
| . Hand Washing Facilities | | | | | | | |
| | I a constant and the control of the | По и п | | | | | |
| Portable commercial hand sir | | Gravity flow contai | | | | | |
| Portable commercial hand sir | connected to potable water | ☐ Commercial portat | | | | | |
| Portable commercial hand sir Permanent sink in food booth Hand sink inside of a concess | connected to potable water | | | | | | |
| Portable commercial hand sir Permanent sink in food booth Hand sink inside of a concess Water Supply | connected to potable water sion trailer/mobile food unit | Commercial portal | ole hand was | n system | | | |
| Portable commercial hand sir Permanent sink in food booth Hand sink inside of a concess Water Supply Public Water System-Connect | connected to potable water sion trailer/mobile food unit | ☐ Commercial portate Other: ☐ Holding Tank filled | at Base of C | peration, or Commissary | | | |
| Portable commercial hand sir Permanent sink in food booth Hand sink inside of a concess Water Supply Public Water System-Connect Commercially Packaged Bott | connected to potable water sion trailer/mobile food unit | ☐ Commercial portate Other: ☐ Holding Tank filled | at Base of C | n system | | | |
| Portable commercial hand sir Permanent sink in food booth Hand sink inside of a concess Water Supply Public Water System-Connect Commercially Packaged Bott Water Brought from Home | connected to potable water sion trailer/mobile food unit ted to hose bib at event site led Water | ☐ Commercial portate Other: ☐ Holding Tank filled ☐ Holding Tank filled | at Base of C | peration, or Commissary | | | |
| Portable commercial hand sir Permanent sink in food booth Hand sink inside of a concess Water Supply Public Water System-Connect Commercially Packaged Bott | connected to potable water sion trailer/mobile food unit ted to hose bib at event site led Water | ☐ Commercial portate Other: ☐ Holding Tank filled | at Base of C | peration, or Commissary | | | |

Propane Other:

☐ Temporary Electrical Connection ☐ Portable Generator